

**CLASS: IV**  
**SESSION: 2024-25**  
**SUBJECT: ENGLISH**  
**Name of the Book: 1. Reader Book 2. Practice Book**

<b>TERM-I (APRIL – SEPTEMBER)</b>			
<b>PERIODIC TEST -1 (20 MARKS)</b>			
<b>ENGLISH READER BOOK</b>	<b>ENGLISH PRACTICE BOOK</b>	<b>READING / COMPREHENSION</b>	<b>WRITING/ COMPOSITION /LETTER</b>
1. Sports a. A True Friend	1. Naming Words		
<b>PERIODIC TEST -2 / HALF YEARLY - 50 MARKS</b>			
<b>ENGLISH READER</b>	<b>ENGLISH PRACTICE</b>	<b>READING / COMPREHENSION</b>	<b>WRITING/ COMPOSITION /LETTER</b>
b. Mix up at Birth c. A Test of Strength 2. Travel a. Travel Plans {POEM} b. Jungle safari c. Kanyakumari [where three seas meet]	2. Gender 3. Pronoun 4. Prepositions 5. Describing Words 6. Determiners	1. What’s really important 2. Astha’s Pictorial Diary 3. Acid Rain 4. Lakes 5. Clever Fox 6. Build a robot 7. Endangered Animals of Asia	1. Friendship 2. My Favourite Season <b>LETTER WRITING:</b> <b>FORMAL:</b> 1. Letter to the principal giving reason for coming late <b>INFORMAL:</b> 1. Write a letter to your friend congratulating him/her on his/her success

**ACTIVITY FOR TERM - 1:**

1. ITENARY making on your favourite holiday destination.
  2. PROJECT on sports person.
- CHAPTER – A Test of Strength is only for Reading.

## SUBJECT: ENGLISH

TERM-II (OCTOBER-MARCH)			
PERIODIC TEST – 3 (20 MARKS)			
ENGLISH READER	ENGLISH PRACTICE	READING / COMPREHENSION	WRITING/ COMPOSITION
3. Wit and Humour a. The Rich Lady and the Artist	7. Verbs		<b>Letter Writing – FORMAL:</b> a. Application seeking leave for sister's marriage.
PERIODIC TEST - 4 / ANNUAL EXAM – 50 MARKS			
ENGLISH READER	ENGLISH PRACTICE	READING / COMPREHENSION	WRITING/ COMPOSITION
3. Wit and Humour b. The foolish Men c. Curious Town {poem} 4. Fantasy a. Fantasy {poem} b. In the Land of Lilliput c. King Thrush beard d. Rizi, the Alien	8. Adverbs 9. Tenses 10. Sentences – subject and predicate 11. Interrogatives 12. Conditionals	8. Sushi 9. The Lark’s Nest 10. Let us visit the Fantasy Land	<b>COMPOSITION:</b> 1. Picnic Fun 2. Visit to a Hill station <b>LETTER WRITING: INFORMAL:</b> 1. Write a letter to your friend describing about your boarding school.

### ACTIVITY FOR TERM -2:

1. PROJECT based on your favourite DISNEY CHARACTERS

#### NOTE:

- CHAPTER – CURIOUS TOWN and RIZI THE ALIEN are only for READING

BLUE PRINT OF PERIODIC TEST – 1, F.M: 20				
SL. NO	TOPIC	NO. OF QUESTIONS	MARKS PER QUESTION	TOTAL MARKS
1.	<b>Contextual question</b> Subjective question {Reference to context}	02	01	1x2=2
2.	Fill in with the correct word	02	01	1x2=2
3.	Antonym / Synonym	02	01	1x2=2
4.	True or False	02	01	1x2=2
5.	Meaning	02	01	1x2=2
6.	Make Sentence	02	01	1x2=2
7.	Grammar	08	01	1x8=8
	<b>TOTAL</b>	<b>20</b>		<b>20</b>

## SUBJECT: ENGLISH

<b>BLUE PRINT OF PERIODIC TEST – 3, F.M: 20</b>				
<b>SL. NO</b>	<b>TOPIC</b>	<b>NO. OF QUESTIONS</b>	<b>MARKS PER QUESTION</b>	<b>TOTAL MARKS</b>
1	Subjective questions from the passage	02	01	1x2=2
2	Fill in the blanks	02	01	1x2=2
3	Antonyms / synonyms	02	01	1x2=2
4	Meanings	02	01	1x2=2
5	Make sentence	02	01	1x2=2
6	Letter Writing	01	05	1x5=5
7	Grammar	01	05	1x5=5
	<b>TOTAL</b>	12		<b>20</b>

<b>INTERNAL ASSESSMENT: 30 MARKS</b>	
1. Listening and Speaking Skill {The Topics shall be discussed and given in the class}	10 Marks
2. Reading skill	05 Marks
3. Writing Skill & Language Conventions	05 Marks
4. Portfolio	05 Marks
5. PROJECT & VIVA	05 Marks
6. Good Reader Bonus	04 Marks
<b>Total</b>	<b>30 Marks</b>

## SUBJECT: ENGLISH

<b>BLUE PRINT OF HALF YEARLY/ANNUAL EXAM – 50 MARKS</b>				
SL. NO	TOPIC	NO. OF QUESTIONS	MARKS PER QUESTIONS	TOTAL MARKS
1.	UNSEEN PASSAGE {FACTUAL/DESCRIPTIVE} 150 WORDS	<b>13</b> 6- SUBJECTIVE 7-MCQ {attempt any 6}	6 Subjective 6- MCQ	1X6=6  1X6=6
2.	LETTER WRITING FORMAL / INFORMAL {50 words}	1	4	1X4=4
3.	COMPOSITION {60 – 80 words} OPTIONS WILL BE GIVEN	1	6	1X6=6
<b>GRAMMAR SECTION:</b>				
4.	FILL IN WITH CORRECT WORDS OR DO AS DIRECTED	3	1	1X3=3
5.	SEQUENCING THE SENTENCES	3	1	1X3=3
6.	GAP FILLING WITH OPTIONS {FOUR OPTIONS WILL BE GIVEN}	4	1	1X4=4
<b>LITERATURE SECTION:</b>				
7.	EXTRACT BASED QUESTION:	3	1	1X3=3
8.	SHORT ANSWER QUESTION: (ANTONYMS, SYNONYMS, HOMOPHONES, FRAME SENTENCES, WORD MEANING) {OUT OF 7 ATTEMPT ANY 6}	6	2	2X6=12
9.	VALUE BASED OR LFE SKILL	1	3	3X1=3
<b>TOTAL</b>		<b>35</b>		<b>50</b>

**CLASS: IV**  
**SESSION: 2024-25**  
**SUBJECT – HINDI**

निर्धारित पुस्तकें – 1. भाषा माधुरी, 2. भाषा अभ्यास  
(डी .ए .वी कॉलेज प्रबंधन समिति द्वारा प्रकाशित)

( रचनात्मक एवं संकलनात्मक पाठ्यक्रम एवं अंक –विभाजन प्रणाली )

अपठित अंश	3
लेखन	5+5=10
व्याकरण	12
पाठ्य पुस्तक	25
आवधिक परीक्षा	20
आंतरिक मूल्यांकन	30
<b>कुल</b>	<b>100</b>

<b>TERM – 1 (APRIL - SEPTEMBER)</b>			
<b>PERIODIC TEST -1 (20 MARKS)</b>			
भाषा माधुरी + भाषा अभ्यास	व्याकरण	अनुच्छेद-लेखन	पत्र लेखन
पाठ – 1, 2	संयुक्त व्यंजन, युग्म शब्द		
<b>PERIODIC TEST -2 / HALF YEARLY - 50 MARKS</b>			
भाषा माधुरी + भाषा अभ्यास	व्याकरण	अनुच्छेद-लेखन	पत्र लेखन
पाठ- 3,4,6,7,8 *5,9	संज्ञा, चन्द्रबिन्दु, मुहावरें, सर्वनाम, क्रिया, विशेषण	जीवन में संतुलित आहार का महत्व, लाल बहादुर शास्त्री	वृक्षों का महत्व बताते हुए मित्र को पत्र, अवकाश हेतु प्राचार्य को पत्र, अपठित गद्यांश

\*केवलपढ़नेकेलिए

## कुछ करने के लिए

1. अपनी दादी माँ के लिए कागज का एक सुन्दर बैग बनाइए ।
2. चार्ट पेपर में गाँधी जी से जुड़ीकिन्हीं तीन चीज़ों का चित्र बनाकर उनका नाम लिखिए ।
3. पानी बचाओ पर स्लोगन लिखिए ।
4. बारिश के पानी का प्रयोग हम किस- किस तरह से कर सकते हैं ,सूची तैयार कीजिये ।
5. अपनी दादी के जन्मदिन पर सुन्दर ग्रीटिंग कार्ड बनायें ।

**SUBJECT: HINDI**

<b>TERM-2 (OCTOBER-MARCH)</b>			
<b>PERIODIC TEST – 3, F.M -20</b>			
भाषा माधुरी + भाषा अभ्यास	व्याकरण	अनुच्छेद-लेखन	पत्र लेखन
पाठ -10, 11	प्रत्यय, 'ऋ' की मात्रा वाले शब्द		
<b>PERIODIC TEST – 4/ ANNUAL F.M - 50</b>			
भाषा माधुरी + भाषा अभ्यास	व्याकरण	अनुच्छेद-लेखन	पत्र लेखन
पाठ – 13, 14, 15, 16, 17 *12,18	विराम चिह्नों का प्रयोग, नुक्ता, काल, उपसर्ग, 'र' के विभिन्न रूप	व्यायाम का महत्त्व, मेरा देश महान	पिता को परीक्षा की तैयारी के संबंध में पत्र, विद्यालय में चित्रकला प्रतियोगिता हेतु सूचना लेखन , विलंब से आने पर प्राचार्य को क्षमा पत्र , अपठित गद्यांश

\*केवल पढ़ने के लिए

**कुछ करने के लिए**

1. भारत में छः ऋतुओं को चार्ट पेपर में सुन्दर से बनाये ।
2. चार्ट पेपर में अपने पसंदीदा मौसम का चित्र बनाये । (इस मौसम में आप क्या -क्या करते हैं लिखिये)
3. विद्यार्थी अपनी दिनचर्या को चित्रों के माध्यम से दर्शाए ।
4. कटी हुई भिंडी में रंग लगाकर तरह -तरह के डिज़ाइन बनायें ।
5. अपने पसंदीदा पक्षी का चित्र बनाए या चिपकाये और उनके नाम भी लिखिए ।

**BLUE PRINT OF PERIODIC TEST – 1 AND 3**

**निर्धारित अंक – 20**

क्रम संख्या	प्रकरण	प्रकार	प्रश्नों की संख्या	अंक	कुल
1	प्रश्नोत्तर	अति लघूत्तरात्मक	4	1	1x4=4
2	प्रश्नोत्तर	विस्तृत	2	2	2x2=4
3	शब्दार्थ		2	1	1x2=2
4	व्याकरणिक प्रकरण + भाषा अभ्यास	अति लघूत्तरात्मक	5 + 5	1	1x10=10
<b>कुल</b>			<b>18</b>		<b>20</b>

**SUBJECT: HINDI**  
**BLUE PRINT OF HALF-YEARLY/ ANNUAL**

**निर्धारित अंक – 50**

**पाठ्य पुस्तक – भाषा माधुरी + भाषा अभ्यास (25 अंक )**

क्रम संख्या	प्रकरण	प्रकार	प्रश्नों की संख्या	अंक	कुल
1	प्रश्नोत्तर	वैकल्पिक	3	1	1X3=3
2	प्रश्नोत्तर	लघूत्तरात्मक	3	2	2X3=6
3	प्रश्नोत्तर	विस्तृत	2	3	3X2=6
4	शब्दार्थ		3	1	1X3=3
5	रिक्त स्थानों की पूर्ति	अति लघूत्तरात्मक	2	1	1X2=2
6	किसने – किससे कहा ?	अति लघूत्तरात्मक	2	1	1X2=2
7	पठित गद्यांश		3	1	1X3=3
<b>कुल</b>			<b>18</b>		<b>25</b>

**व्याकरण(अर्द्धवार्षिक परीक्षा)**

क्रम संख्या	प्रकरण	प्रश्नों की संख्या	अंक	कुल
1	संयुक्त व्यंजन / युग्म शब्द	2	1	1X2=2
2	संज्ञा	1	1	1X1=1
3	चन्द्र बिंदु	1	1	1X1=1
4	मुहावरे	2	1	1X2=2
5	सर्वनाम	2	1	1X2=2
6	क्रिया	2	1	1X2=2
7	विशेषण	2	1	1X2=2
<b>कुल</b>		<b>12</b>		<b>12</b>

**व्याकरण (वार्षिक परीक्षा)**

क्रम संख्या	प्रकरण	प्रश्नों की संख्या	अंक	कुल
1	'ऋ' की मात्रा वाले शब्द	2	1	1X2=2
2	विरामचिह्नका प्रयोग	2	1	1X2=2
3	नुक्ता	2	1	1X2=2
4	काल	2	1	1X2=2
5	उपसर्ग	2	1	1X2=2
6	'र' के विभिन्न रूप	2	1	1X2=2
<b>कुल</b>		<b>12</b>		<b>12</b>

**SUBJECT: HINDI**

**लेखन**

क्रम संख्या	प्रकरण	निर्धारित अंक
1	अनुच्छेद लेखन	5
2	पत्र लेखन	5
कुल = 10		

**अपठित अंश**

क्रम संख्या	प्रकरण	निर्धारित अंक
1	अपठित गद्यांश	3

**आंतरिक मूल्यांकन ( 30 अंक)**

श्रवण कौशल	5
वाचन कौशल	5
पठन कौशल	5
लेखन कौशल एवं भाषायी ज्ञान	5
पोर्टफोलियो	5
परियोजना कार्य	5
उत्तम वाचन ( अतिरिक्त अंक )	(0/1/2/3/4)



**CLASS: IV**  
**SESSION: 2024-25**  
**SUBJECT: MATHEMATICS**  
**Name of the Book-Primary Mathematics Part- 4 (DAV CMC)**

**TERM - 1 (APRIL - SEPTEMBER)**

<b>PERIODIC TEST- 1 (20 MARKS)</b>		
<b>Month</b>	<b>Unit No.</b>	<b>Name of Chapters</b>
<b>APRIL</b>	1	Numbers up to 999999
	2	Addition and Subtraction

<b>PERIODIC TEST- 2/ HALF YEARLY EXAM (50 MARKS)</b>		
<b>Month</b>	<b>Unit No.</b>	<b>Name of Chapters</b>
<b>MAY TO AUGUST</b>	3	Multiplication
	4	Division
	8, 9	Time and calendar, Fraction
	10	Angle
<b>SEPTEMBER</b>	<b>REVISION, PT-2 / HALF YEARLY EXAM</b>	

**SUGGESTED ACTIVITIES/ PROJECT**

1. Place Value chart, Abacus.
2. Properties of addition, subtraction, multiplication and division
3. Prepare a Calendar of August.
4. Pictorial representation of fraction.
5. Draw different types of angles.

**SUBJECT: MATHEMATICS**  
**TERM - 2 (OCTOBER-MARCH)**

<b>PERIODIC TEST- 3 (20 MARKS)</b>		
<b>MONTH</b>	<b>UNIT NO.</b>	<b>NAME OF CHAPTERS</b>
<b>OCTOBER</b>	5	Length
	6	Weight

<b>PERIODIC TEST- 4/ ANNUAL EXAM (50 MARKS)</b>		
<b>MONTH</b>	<b>UNIT NO.</b>	<b>NAME OF CHAPTERS</b>
<b>NOVEMBER TO JANUARY</b>	7	Capacity
	11, 12	Perimeter, Area
	13	Volume
	14	Fun with Patterns
<b>FEBRUARY - MARCH</b>	<b>Revision, PT-4 / Annual Exam</b>	

**SUGGESTED ACTIVITIES / PROJECT**

1. Paste/ Stick / Draw different object which are sold by measuring a) Length, b) Weight, c) Capacity.
2. Perimeter of any greeting card.
3. Area of a handkerchief.
4. Volume of a Pencil box.
5. Draw different patterns.

**INTERNAL ASSESSMENT MARKS**

Evaluation and inference	5
Critical thinking and problem solving	5
Collaboration and creative thinking	5
Value / Ethical application of concept	5
Portfolio / Notebook	5
Project / Viva	5
<b>Total</b>	<b>30</b>

**SUBJECT: MATHEMATICS**  
**MARKING SCHEME OF PT - 1 AND PT – 3**

TYPE OF QUESTIONS	MARKS PER QUESTION	TOTAL NO. OF QUESTIONS	TOTAL MARKS
V.S.A (FIB / Multiple choice)	1	5	$1 \times 5 = 5$
S.A.I (Solve these)	2	3	$2 \times 3 = 6$
S.A.II (Do as directed)	3	3	$3 \times 3 = 9$
<b>Total</b>		<b>11</b>	<b>20</b>

**MARKING SCHEME OF PT- 2 / HY EXAM AND PT- 4/ANNUAL EXAM**

TYPE OF QUESTIONS	MARKS PER QUESTION	TOTAL NO. OF QUESTIONS	TOTAL MARKS
V.S.A (FIB / Multiple choice)	1	5	$1 \times 5 = 5$
S.A.I (Solve these)	2	5	$2 \times 5 = 10$
S.A.II (Do as directed)	3	5	$3 \times 5 = 15$
L.A. (Answer the questions)	4	4	$4 \times 4 = 16$
Case Study	4	1	$4 \times 1 = 4$
<b>Total</b>		<b>20</b>	<b>50</b>

**CLASS: IV**  
**SESSION: 2024-25**  
**SUBJECT: GENERAL SCIENCE**  
**Name of the Book-My living World**

<b>TERM - I (APRIL - SEPTEMBER)</b>		
<b>PERIODIC TEST- 1 (20 MARKS)</b>		
<b>CHAPTER</b>	<b>ACTIVITY/PROJECT WORK</b>	<b>EXTRA QUESTION/DEFINITION</b>
1. My Body	Draw and label Human Digestive System Denture making using clay and peanuts Real -life situations (Good eating habits)	External Organs, Saliva, Enamel, Tongue, Small Intestine
2. Plants	Different types of Roots. Paste real tap root and fibrous roots.	Root, Tap root, Fibrous root, Soil conservation, Edible root, Aerial root

<b>PERIODIC TEST- 2/ HALF YEARLY EXAM (50 MARKS)</b>		
<b>CHAPTER</b>	<b>ACTIVITY/PROJECT WORK</b>	<b>EXTRA QUESTION/DEFINITION</b>
3. Flowers and Fruits	Draw Seasonal flowers and fruits. Visit a garden / Nursery Group discussion (seasonal fruits and flowers)	Flowers, Fruits
4. Plants Around Us	Group work on different habitats of plants. Visit a farm (Cultivated plants, weeds)	Habitat, Evergreen trees, Breathing Roots, Underwater plants, Cultivated Plants, Weeds.
5. Birds- Beaks and Claws	Sort the pictures of beaks and claws of different Birds (Group activity)	Preening, Birds of prey, Claws, feathers, wading birds.

**SUBJECT: GENERAL SCIENCE****TERM- II (OCTOBER TO MARCH)****PERIODIC TEST- 3 (20 MARKS)**

<b>CHAPTER</b>	<b>ACTIVITY/PROJECT WORK</b>	<b>EXTRA QUESTION/DEFINITION</b>
6. Insects	Draw or paste useful and harmful insects. Role play on various insects (Harmful and useful insects)	Insects, Combs, Sericulture, Apiculture, Cocoon Pesticides.
7. Food	Draw & name sources of different Nutrients. Role play on Junk food & Healthy food. Rapid fire quiz.	Nutrients, Vitamins Balanced Diet

**PERIODIC TEST- 4/ ANNUAL EXAM (50 MARKS)**

<b>CHAPTER</b>	<b>ACTIVITY/PROJECT WORK</b>	<b>EXTRA QUESTION/DEFINITION</b>
8. Water Scarcity & Conservation of water	Rain water Harvesting (Model) Draw automatic and manual sprinkler Role play on 'Save water.' Real life situation (factors causing shortage of water)	Water Conservation, Dam
9. Safe Handling and Storage of Water	Draw a traditional and modern filter Traditional filter (Model) Survey (local markets to find water filters) Glass Watch (Potable water)	Boiling, Filtration, Germs
10. Water Pollution	Slogan on Prevention of water pollution. Quiz and group discussion	Water Pollution, Fertilizers, domestic waste

**SUBJECT: GENERAL SCIENCE**  
**INTERNAL ASSESSMENT MARKS (30 MARKS)**

a) Critical thinking and evaluation	5 Marks
b) Problem solving and inference	5 Marks
c) Collaboration and creative thinking	5 Marks
d) Value/Ethical Application of Concepts	5 Marks
e) Project and Viva	5 Marks
f) Portfolio	5 Marks

**Blue Print of Question Paper**  
**MARKING SCHEME OF PT - 1 AND PT – 3**

QUESTIONS	NO. OF QUESTIONS	MARKS PER QUESTIONS	TOTAL MARKS
Multiple Choice Questions	4	½	½X4=2
Fill in the Blanks	2	1	1X2=2
True or False / Matching	6	½	½X6=3
One word /Name them	2	1	1X2=2
Definition	2	1	1X2=2
Short Answer type	2	2	2X2=4
Long Answer type	1	3	3X1=3
Diagrams	1	2	2X1=2
<b>Total</b>	<b>20</b>		<b>20</b>

**MARKING SCHEME OF PT- 2 / HY EXAM AND PT- 4/ANNUAL EXAM**

QUESTIONS	NO. OF QUES	MARKS PER QUES	TOTAL MARKS
Multiple Choice Questions	6	½	½X6=3
Fill in the Blanks	5	1	1X5=5
True or False	6	½	½X6=3
Matching	6	½	½X6=3
One word /Name them	3	1	1X3=3
Re-write the statement correctly	2	1	1x2=2
Definition	2	2	2X2=4
Short Answer type	3	2	2X3=6
Long Answer type	3	3	3X3=9
Value Based Questions	2	1	1X2=2
Diagrams	2	5	5X2=10
<b>Total</b>	<b>40</b>		<b>50</b>

**CLASS: IV**  
**SESSION: 2024-25**  
**SUBJECT: SOCIAL SCIENCE**  
**Name of the Book: We and Our World**

<b>TERM- I (APRIL - SEPTEMBER)</b>		
<b>PERIODIC TEST-I (20 MARKS)</b>		
<b>CHAPTER</b>	<b>ACTIVITY/PROJECT WORK</b>	<b>EXTRA QUESTION/ DEFINITION</b>
1. Family Relationships  2. Sensitivity Towards Others	1. Draw pictures of Nuclear family / Joint family  2. To draw Sign Language	<b>Define:</b> Family, Nuclear Family, Joint Family, Sign Language, Braille

<b>PERIODIC TEST-II /HALF YEARLY (50 MARKS)</b>		
<b>CHAPTER</b>	<b>ACTIVITY/PROJECT WORK</b>	<b>EXTRA QUESTION/ DEFINITION</b>
3.Celebrating Our Diversity  4. An Ideal Home  5. Bricks and Bridges  6. Waste Management  7. The Works We Do	3. Draw name and colour your favourite Festival  4. Draw pictures of different Bridges  5. Paste/draw pictures of any two Biodegradable and Non- biodegradable wastes  7.Draw diagram related to Save Environment	Idi, Pookalam, Lunar calendar, Fly over, Manual Labour, Intellectual Labour, Gujjars.

**SUBJECT: SOCIAL SCIENCE**

**TERM-II (OCTOBER – MARCH)**

**PERIODIC TEST-III (20 MARKS)**

<b>CHAPTER</b>	<b>ACTIVITY/PROJECT WORK</b>	<b>EXTRA QUESTION/DEFINITION</b>
8. Leisure Time  9. Directions	1. Draw 5 Indoor and Outdoor Games  2. Draw and name all Map Symbols 3. Draw Compass	<b>Define:</b> i. Indoor Games ii. Outdoor Games iii. Compass, iv. Sketch v. Scale, vi. Symbols, vii. Colours viii. Map ix. Language of Map

**PERIODIC TEST-IV/ANNUAL (50 MARKS)**

<b>CHAPTER</b>	<b>ACTIVITY/PROJECT WORK</b>	<b>EXTRA QUESTION/DEFINITION</b>
10. Travels And Tours  11. Let Us Travel  12. Let Us Communicate  13. India – My Motherland	Draw different Means of Transport  Draw name and colour any two Means of Communication  On a political map of India locate all the States and mark its Capital	<b>Define: -</b> i. Brochure ii. Coastal Area, iii. Backwaters, iv. Plastic Money v. Communication vi. Personal Communication vii. Mass Communication viii. Corals



**SUBJECT: SOCIAL SCIENCE****BLUE PRINT OF PERIODIC TEST 1 & 3 (20 MARKS)**

QUESTIONS	NO. OF QUESTIONS	MARKS PER QUESTION	TOTAL MARKS
Multiple Choice Questions	4	$\frac{1}{2}$	$\frac{1}{2} \times 4 = 2$
Fill in the Blanks	3	1	$1 \times 3 = 3$
True and False / Matching	4	$\frac{1}{2}$	$\frac{1}{2} \times 4 = 2$
One word /Name them	3	1	$1 \times 3 = 3$
Definition	1	2	$2 \times 1 = 2$
Answer the following Questions (Including VBQ)	4	2	$2 \times 4 = 8$
<b>Total</b>	<b>19</b>		<b>20</b>

**Blue Print of Half Yearly / Annual Exam (50 Marks)**

QUESTIONS	NO. OF QUESTIONS	MARKS PER QUESTION	TOTAL MARKS
Multiple choice questions	5	1	$1 \times 5 = 5$
Fill in the blanks	5	1	$1 \times 5 = 5$
Definition	2	2	$2 \times 2 = 4$
True or False	5	1	$1 \times 5 = 5$
Match the following	5	1	$1 \times 5 = 5$
Name them	4	1	$1 \times 4 = 4$
Short answer type questions	3	2	$2 \times 3 = 6$
Long answer type questions	3	3	$3 \times 3 = 9$
Draw, name and colour	1	2	$2 \times 1 = 2$
Value Based question	1	2	$2 \times 1 = 2$
Map skill	3	1	$1 \times 3 = 3$
<b>TOTAL</b>	<b>37</b>		<b>50 Marks</b>

**INTERNAL ASSESSMENT (30 MARKS)**

CRITICAL THINKING AND EVALUATION	05 Marks
PROBLEM SOLVING AND INFERENCE	05 Marks
COLLABORATION AND CREATIVE THINKING	05 Marks
VALUE/ETHICAL APPLICATION OF CONCEPTS	05 Marks
PORTFOLIO	05 Marks
PROJECT AND VIVA	05 Marks

**CLASS: IV**  
**SESSION: 2024-25**  
**SUBJECT: नैतिकशिक्षा**

<b>TERM-I (APRIL-SEPTEMBER)</b>	
<b>पाठ संख्या</b>	<b>शीर्षक</b>
1,2,3,4,5,6,7	गायत्री मंत्र , सत्य की राह , हर एक में तू हर रूप में तू , वो दस मिनट , मुझमें भी गुण हैं , सफलता की राह , स्वामी श्रद्धानंद • आर्य समाज के नियम (1-5)

<b>TERM-II (OCTOBER-MARCH)</b>	
<b>पाठ संख्या</b>	<b>शीर्षक</b>
8,9,10,11,12,13	व्याकुल श्रीधर , हुआ तो अच्छा नहीं हुआ तो और भी अच्छा , आम का पेड़ , अभिनंदन का अभिनंदन , अनोखी चिकित्सा , यही जीवन है • आर्य समाज के नियम (6-10)

<b>प्रकरण</b>	<b>प्रश्नों की संख्या</b>	<b>अंक</b>	<b>कुल</b>
रिक्त स्थान	4	1	1x4= 4
वैकल्पिक प्रश्न	4	1	1x4= 4

मिलान करें	3	1	1x3= 3
सही / गलत	2	1	1x2= 2
लघूत्तरीय प्रश्न	2	2	2x2= 4
विस्तृत प्रश्न	2	3	3x2= 6
आर्यसमाज का नियम	1	2	2x1= 2
कुल			25

**BLUEPRINT OF HALF YEARLY / ANNUAL**

**CLASS: IV**  
**SESSION: 2024-25**  
**SUBJECT: G.K**  
**Name of the Book: KID WIZ**

<b>TERM- I (APRIL-SEPTEMBER)</b>	
<b>CAHPTER</b>	<b>PAGE NO</b>
<b>* Language and Literature</b> With a Difference Anything Common Books And Authors With Values and Wisdom Fact File Word Bank People Puzzle the Book Store Fact File Test your Wisdom	<b>Page 1 -13</b>
<b>* Environment Around</b> Gadgets Around Plants in our Life Nature Nurtures Animal Truth Up in the Air Listen Doctors Great Pioneers Earth And its Friends Fact File Test your Wisdom	<b>Page 14 – 26</b>

<b>*World Around</b> Abbreviations Weather Report Fun With Symbols Fact File Capitals India Wild Knowledge Famous Foods Asian Wonders	<b>Page 27- 34</b>
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**SUBJECT: G.K**

<b>TERM-II (OCTOBER-MARCH)</b>	
<b>CHAPTER</b>	<b>PAGE NO</b>
<b>*World Around</b> Asian Pride & Honour Fact File Test Your Wisdom	<b>Page 35-38</b>
<b>*Art &amp; Culture</b> Merry Time Places of Pilgrimage in India Traffic Signs Entertainment. Com Mythology Fact File Test Your Wisdom	<b>Page 39-46</b>
<b>* Math Magic</b> What Am I? Scratch Your Head Tricky Shapes Know Your Measure Number Tricks Rack Your Brains Fact File Test Your Wisdom	<b>Page 47-57</b>
<b>* Sports &amp; Games</b> Glorious Gallery Sports Search A fact File Guess the Game Sports of Sorts Fact File Test Your Wisdom	<b>Page 58-66</b>

**CLASS: IV**  
**SESSION: 2024-25**  
**SUBJECT: COMPUTER**  
**Name of the Book: Hands- on (A book on Computer Education)**

<b>TERM-I (APRIL-SEPTEMBER)</b>	
<b>CHAPTER</b>	<b>CHAPTER NAME</b>
Ch-01	Computer A Machine
Ch-02	More in Tux Paint
Ch-03	Exploring Tux Paint
Ch-04	LOGO - I
Activity/Project	
<b>TERM-II (OCTOBER-MARCH)</b>	
<b>CHAPTER</b>	<b>CHAPTER NAME</b>
Ch-05	LOGO II
Ch-06	Writer- Getting Started
Ch-07	Editing in Writer
Ch-08	Internet as a Pool of Information
Activity/Project	